

# **Lawshall Village Hall Management Committee**

## **AGM**

**20<sup>th</sup> March 2017**

### **Apologies for absence**

- 1. Election of Committee for 2017/18 (to include creation of new position of vice chairman)**
- 2. Chairman's report**
- 3. Register of interests**
- 4. Approval of minutes of last meeting**
- 5. Matters arising**
  - Update on Mother and Toddler group grant**
  - Update on position regarding electric meter**
  - Ditch tidying**
  - Current Oil position**
  - Update regarding lawn mower**
- 6. Treasurers financial report**
- 7. Hall maintenance and grounds**
- 8. Bookings**
- 9. R&A update**
- 10. Lottery update**
- 11. Website update**
- 12. A.O.B**